

AGENDA

SUPPORTING PEOPLE IN KENT COMMISSIONING BODY

Thursday, 17th March, 2011, at 2.00 pm Ask for: Geoff Mills/Andy

Ballard

Medway Room, Sessions House, County Hall, Telephone (01622) 694289/69497

Maidstone

- 1. Introductions
- 2. Apologies
- **3.** Declarations of interest
- **4.** Minutes of the Meeting of the Commissioning Body (Pages 1 6)
- **5.** Minutes of the Core Strategy Group (Pages 7 10)
- **6.** Delivering the Savings Impact Assessment (Pages 11 36)
- **7.** Administration of the Programme (Pages 37 40)
- **8.** Finance Report (Pages 41 44)
- **9.** Memorandum of Understanding (Pages 45 48)
- **10.** Glossary (Pages 49 54)
- 11. Any other business
- 12. Date of the Next Meeting

Contact: Geoff Mills, Secretary, Room 1.95 Sessions House, County Hall, Maidstone ME14 1XQ Tel (01622) 694289 e-mail: geoff.mills@kent.gov.uk